

**MARIN LOCAL AGENCY FORMATION COMMISSION**

**RESOLUTION 18-07**

**RESOLUTION APPROVING THE ANNEXATION OF CERTAIN PROPERTY TO  
SANITARY DISTRICT #5 OF MARIN**

**WHEREAS** a proposal for annexation into Sanitary District #5 of Marin of approximately 2.01 acres (Assessor Parcel Numbers 058-071-01) located at 28 Teaberry Lane, was heretofore filed with the Marin Local Agency Formation Commission (LAFCo); and

**WHEREAS** the Executive Officer has reviewed the proposal and prepared a report, including his analysis and recommendations, the proposal and report having been presented to and considered by LAFCo; and

**WHEREAS** LAFCo has complied with the California Environmental Quality Act (CEQA) incident to its consideration of this request, as described below; and

**WHEREAS** it has been determined to the satisfaction of LAFCo that all owners of the land included in this proposal consent to the proposal; and

**WHEREAS** LAFCo has not received a request from any affected local agency for notice, hearing or protest proceeding on the proposal; and

**NOW, THEREFORE**, LAFCo, does hereby resolve, determine and order as follows:

**SECTION 1:**

As Responsible Agency under CEQA for the proposed annexation of APN: 058-071-01 to Sanitary District #5 of Marin, LAFCo finds that the Project is categorically exempt from the provisions of CEQA pursuant to State CEQA Guidelines Section 15319 (b).

**SECTION 2:**

LAFCo hereby approves the proposed annexation of approximately 2.01 acres to the Sanitary District #5 of Marin, as described and depicted in Exhibits "A" and incorporated herein by reference.

**SECTION 3:**

LAFCo hereby waives protest proceedings pursuant to Government Code Section 56662(a).

**SECTION 4:**

As a condition for final approval, the applicant must submit a letter to LAFCo in a form approved by the Executive Officer, clearly stating that they shall not protest any future application to LAFCo to annex their property to the Town of Tiburon, as part of an island annexation.

**PASSED AND ADOPTED** by the Marin Local Agency Formation Commission, on February 14, 2019, by the following vote:

**AYES:** Commissioners McEntee, Murray, Brown, Baker, Connolly, Rodonit, Skelton

**NOES:** None

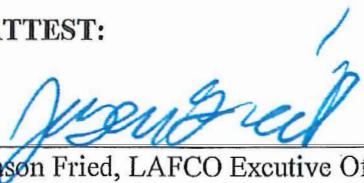
**ABSENT:** None

**ABSTAIN:** None



Sashi McEntee, Chair  
Marin LAFCo

**ATTEST:**



Jason Fried, LAFCO Executive Officer

**APPROVED AS TO FORM:**



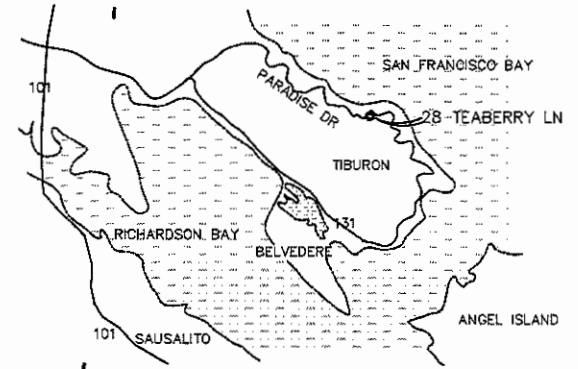
Malathy Subramanian, LAFCo Counsel

Attachments to Resolution No. **18-07**

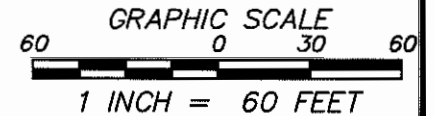
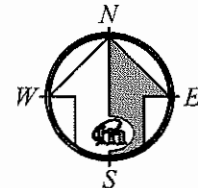
1. Exhibit "A" – Legal Description and Map

**REFERENCE**

RECORD OF SURVEY, LANDS OF  
BRANCROSS U.S. HOLDINGS  
FILED DEC. 11, 2015 IN BOOK  
2015 OF MAPS PAGE 167 MCR



LOCATION MAP  
NO SCALE



**LEGEND**

POB POINT OF BEGINNING  
MCR MARIN COUNTY RECORDS

**PARADISE DRIVE**  
(60' WIDE)

N44° 12' 00"E 202.54'

2015 RS 167

S62° 37' 52"E 308.59'

S19° 33' 00"W 24.10'

LANDS OF BRANCROSS U.S.  
HOLDINGS, INC.  
DOC. NO.: 1998-064981  
APN 058-071-01

178.56'  
S04° 55' 30"W

S86° 56' 00"W 12.50'

S56° 11' 00"E 363.67'

L=109.29' R=125.00'  
D=50° 05' 46"

**TEABERRY LANE**  
(40' WIDE)

POB

EXHIBIT A  
ANNEXATION TO  
SANITARY DISTRICT  
NO.5 OF MARIN  
COUNTY  
LAFCO FILE NO. 1340  
MAPPING NO. \_\_\_\_\_



*Stanley T. Gray* 12/10/18

**M MERIDIAN SURVEYING**  
ENGINEERING, INC.  
2958 VAN NESS AVENUE 14205 777 GRAND AVENUE, #202  
SAN FRANCISCO, CA 94109 SAN RAFAEL, CA 94901  
(415) 440-4131 info@meridiansurvey.com (415) 456-5450

NOTE:  
RECORD=MEASURED.

ANNEXATION TO  
SANITARY DISTRICT NO. 5 OF MARIN COUNTY  
LAFCO FILE NO. 1340  
MAPPING NO. \_\_\_\_\_

LEGAL DESCRIPTION

All that certain real property situate in the Town of Tiburon, County of Marin, State of California, described as follows:

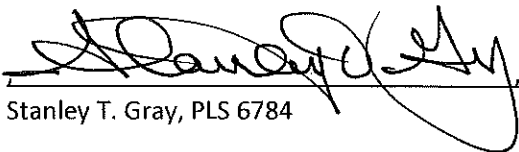
Being a portion of that certain map entitled "RECORD OF SURVEY, LANDS OF BRANCROSS U.S. HOLDINGS, INC." recorded December 11, 2015 in Book 2015 of Maps, at page 167, Marin County Records, State of California, same being that of that certain Grant Deed recorded as Document No. 1998-064981 of Official Records of said county, being more particularly described as follows:

BEGINNING at the southerly corner of said parcel at a point on a curve on the center line of Teaberry Lane as shown on said RECORD OF SURVEY.  
Thence leaving said center line, N 56° 11' 00" W for a distance of 363.67 feet to a point on the easterly line of Paradise Drive as shown on said RECORD OF SURVEY,  
Thence along said easterly line N 19° 33' 00" E for a distance of 24.10 feet, and N 44° 12' 00" E for a distance of 202.54 feet.  
Thence leaving said easterly line S 62° 37' 52" E for a distance of 308.59 feet.  
Thence S 04° 55' 30" W for a distance of 178.56 feet to a point on the center line of Teaberry Lane as shown on said RECORD OF SURVEY.  
Thence along said center line S 86° 56' 00" W for a distance of 12.50 feet to the beginning of a curve  
Thence along said curve turning to the left through an angle of 50° 05' 46", having a radius of 125.00 feet, a Length of 109.29 feet to the POINT OF BEGINNING.

Containing 89,297 square feet more or less.

A plat showing the above described parcels is attached hereto and made a part hereof.

This legal description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act.

  
Stanley T. Gray, PLS 6784

12/7/2018

